

Last Sunday after Epiphany
Transfiguration of Our Lord
Jesus is the Son of God in Glory

St. Paul Evangelical Lutheran Church | Jordan, Minnesota

February 15, 2026

WELCOME TO WORSHIP

Welcome and thank you for joining us for worship today! In our service, we gather before our almighty and saving God to offer him our worship and praise. We also assemble to hear God's holy and powerful word and celebrate his life-giving sacraments. Through these means, God strengthens our faith and walks us ever closer to our eternal home with him.

TODAY'S THEME

Jesus was a real human being, and he looked like it when he taught his disciples. But one day atop a high mountain, Jesus gave his disciples a glimpse of his glory as the Son of God. After he came down from the mountain, Jesus went to Jerusalem to suffer and die. It is good for us to view Jesus in glory on the mountain. It prepares us for Lent, and it prepares us for life.

CLOSE COMMUNION

Following the guidance of Scripture, we invite those who are members of this congregation or one of our sister WELS congregations to join us as we celebrate the Lord's Supper this morning. Those who are members of other church bodies are asked to speak with the pastor before attending the Lord's Supper. With this practice, it is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Thank you for respecting our practice regarding the Lord's Supper.

Pastor.....Jeremy Glowicki
Organist.....Noah Helke

390 Jesus, Take Us to the Mountain

CW 390

Vs. 1 – All Vs. 2 – Women Vs. 3 – Men Vs. 4 – Choir Vs. 5 – All



1 Je - sus, take us to the moun - tain where, with Pe - ter,
 2 What do you want us to see there that your close com -
 3 What do you want us to hear there that your dear dis -
 4 Take us to that oth - er moun - tain where we see you
 5 We who have be - held your glo - ry, ris - en and as -



James, and John, we are daz - zled by your glo - ry,
 pan - ions saw? Your di - vin - i - ty re - vealed there
 ci - ples heard? Once a - gain the voice from heav - en
 glo - ri - fied, where you shout - ed, "It is fin - ished!"
 cend - ed Lord, can - not help but tell the sto - ry,



light as blind - ing as the sun. There pre - pare us
 fills us with the self - same awe. Clothed in flesh like
 says of the in - car - nate Word: "Lis - ten, lis - ten,
 where for all the world you died. Hear the stunned cen -
 all that we have seen and heard, say with Pe - ter,



for the night by the vi - sion of that sight.
 ours you go, matched to meet our dead - liest foe.
 ev - 'ry - one; this is my be - lov - ed Son!"
 tu - ri - on: "Tru - ly this was God's own Son!"
 James, and John: "You are God's be - lov - ed Son!"

Text: Jaroslav J. Vajda, 1919–2008

Tune: Carl F. Schalk, 1929–2021

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Stand

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

CW 173

Blessed are they whose transgressions are forgiven, whose sins are covered.
Blessed are they whose sin the Lord does not count against them.

Let us confess our sins to the Lord.

Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed what we have devised and desired in our hearts.

We have offended you and sinned against your holy law.

We have done those things that we should not have done,

and we have not done those things that we should have done.

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.
Amen.

Lord, Have Mercy

CW 174



Music for the first stanza: Treble clef, B-flat key signature. The melody consists of eighth and sixteenth notes. The lyrics are: "In peace let us pray to the Lord. Lord, have mer - cy."

In peace let us pray to the Lord. Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Music for the second stanza: Treble clef, B-flat key signature. The melody consists of eighth and sixteenth notes. The lyrics are: "Lord, have mer - cy."

For the peace of the whole world, for the well-being of the Church of

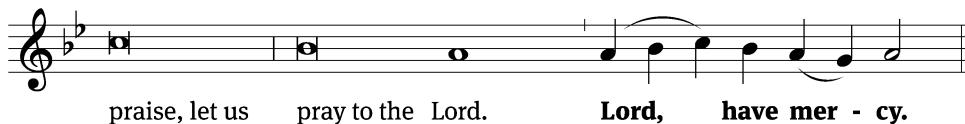


Music for the third stanza: Treble clef, B-flat key signature. The melody consists of eighth and sixteenth notes. The lyrics are: "God, and for the unity of all, let us pray to the Lord."

God, and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house and for all who offer here their worship and

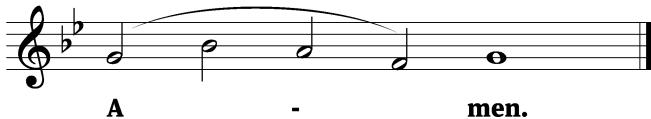


Music for the fourth stanza: Treble clef, B-flat key signature. The melody consists of eighth and sixteenth notes. The lyrics are: "praise, let us pray to the Lord. Lord, have mer - cy."

praise, let us pray to the Lord. Lord, have mer - cy.



Help, save, com - fort, and de - fend us, gra - cious Lord.



A - men.

Tune: Marty Haugen
Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 727266

The Word

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 24:9-18

On Mount Sinai, Moses saw the glory of the Lord's law. On the Mount of Transfiguration, Moses would see the glory of the Lord's gospel.

Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank. The LORD said to Moses, "Come up to me on the mountain. Wait there, and I will give you the stone tablets with the law and the commands that I have written, so that you can teach them." Moses set out with his assistant Joshua and went up onto the mountain of God. He said to the elders, "Wait here for us, until we come back to you. Look, here are Aaron and Hur. They will be with you. Whoever is involved in a dispute can go to them." Moses went up onto the mountain, and the cloud covered the mountain. The Glory of the LORD settled on Mount Sinai, and the cloud covered the mountain for six days. On the seventh day the LORD called to Moses out of the middle of the cloud. The appearance of the Glory of the LORD looked like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered into the middle of the cloud and climbed up the mountain. Moses was on the mountain forty days and forty nights.

The Word of the Lord.

Thanks be to God.

2D Great Are the Works of the LORD

Psalm 2D

Refrain



Great are the works of the LORD. Alleluia! Alleluia! Great are the works of the LORD.

Tone



Why do the nations / conspire
and the peoples / plot in vain?

The kings of the earth rise up and the rulers band together a- / gainst the LORD
and against his A- / nointed. *Refrain*

The One enthroned in / heaven laughs;
the Lord / scoffs at them.

He rebukes them in his anger and terrifies them in his wrath, / saying,
“I have installed my King on Zion, my holy / mountain.” *Refrain*

I will proclaim the / LORD’s decree:
He said to me, “You are my Son; today I have become your / Father.”

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.** *Refrain*

Tune: Kermit G. Moldenhauer

Setting: Kermit G. Moldenhauer

Music: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 727266

Second Reading

2 Peter 1:16-21

As an eyewitness to the majesty and glory of Jesus, St. Peter testifies to the reliability of the Christian faith.

To be sure, we were not following cunningly devised fables when we made known to you the powerful appearance of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For he received honor and glory from God the Father, when the voice came to him from within the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” We heard this voice, which came out of heaven when we were with him on the holy mountain. We also have the completely reliable prophetic word. You do well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the Morning Star rises in your hearts, since we know this above all else: No prophecy of Scripture comes about from someone's own interpretation. In fact, no prophecy ever came by the will of man, but men spoke from God as they were being carried along by the Holy Spirit.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 9:7

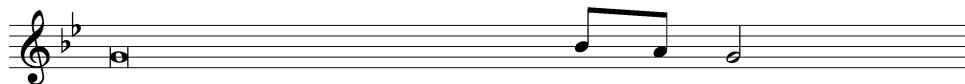


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



A cloud covered them, and a voice came from the cloud:

Refrain



“This is my Son, whom I love. Listen to him!”

Gospel

Matthew 17:1-9

The transfiguration of our Lord.

Six days later Jesus took with him Peter, James, and John the brother of James; and he led them up onto a high mountain by themselves. There he was transfigured in front of them. His face was shining like the sun. His clothing became as white as the light. Just then, Moses and Elijah appeared to them, talking with Jesus. Peter said to Jesus, “Lord, it is good for us to be here. If you want, I will make three shelters here: one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them. Just then, a voice came out of the cloud, saying, “This is my Son, whom I love; with him I am well pleased. Listen to him.” When the disciples heard this, they fell face down and were terrified. Jesus approached and as he touched them, he said, “Get up, and do not be afraid.” When they opened their eyes, they saw no one except Jesus alone. As they were coming down the mountain, Jesus commanded them, “Do not tell anyone what you have seen until the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

388 Down from the Mount of Glory

CW 388

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Eternal God and Father, we pray for the Church around the world. Always keep your people faithful to you. Lift the veil from our eyes and guide us to see Christ in the Word and sacraments. During all the distractions of life, help us set our sights on Jesus. Keep us safe and protect us from the tricks and treachery of the devil. Lord, in your mercy:

Hear our prayer.

We pray that you move us to have compassion on those stumbling in the darkness and empower us to proclaim Christ to all who have no faith. Give us courage to be unashamed of the light you have given us and to carry it willingly with joy wherever we go and whatever we do. Lord, in your mercy:

Hear our prayer.

Hear our prayers for Christians everywhere who are being persecuted because of the light they bear. Give them the strength to endure the hardships they are undergoing and give them the peace and hope of Christ as they battle on. Lord, in your mercy:

Hear our prayer.

We pray that Christ reveals his gracious presence to all who suffer. We pray especially for our families and those in our circle of friends who are sick or in need and for everyone whose needs we hold in our hearts. Lord, in your mercy:

Hear our prayer.

Be with us, Lord, as we think about the coming days of Lent. Let your law convince us that we indeed deserve your punishment and would be lost forever without Christ. As our hearts fill with sorrow and regret, lift us up to see the Savior's sacrifice on the cross and give us hearts full of faith in him. Lord, in your mercy:

Hear our prayer.

Hear us, Lord, as we pray in silence.

Silent prayer

Lord God, hear the prayers we offer and let your grace and mercy flow to us and all for whom we pray. We ask this through Jesus Christ our Lord, the Light of the world.

Amen.

Offering

During the offering, please fill out the Friendship Register in the pew and pass it down to those sitting next to you.

The Sacrament

Stand

Preface

CW 183

Musical notation for the Preface. The first line consists of a single note followed by a measure with a dotted half note and a half note. The second line consists of a measure with a dotted half note and a half note, followed by a single note.

The Lord be with you.

Musical notation for the Preface. The first line consists of a measure with a dotted half note and a half note, followed by a single note. The second line consists of a measure with a dotted half note and a half note, followed by a single note.

And also with you.

Musical notation for the Preface. The first line consists of a measure with a dotted half note and a half note, followed by a single note. The second line consists of a measure with a dotted half note and a half note, followed by a single note.

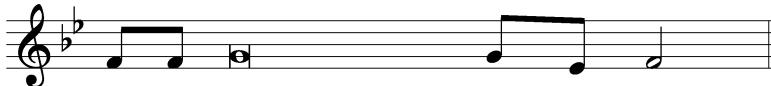
Lift up your hearts.

Musical notation for the Preface. The first line consists of a measure with a dotted half note and a half note, followed by a single note. The second line consists of a measure with a dotted half note and a half note, followed by a single note.

We lift them up to the Lord.

Musical notation for the Preface. The first line consists of a single note followed by a measure with a dotted half note and a half note. The second line consists of a measure with a dotted half note and a half note, followed by a single note.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

A musical score in G clef, 2/4 time, and a key signature of one flat. It consists of four staves of music. The lyrics are integrated into the music, with each line of text aligned with its corresponding musical measure. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the".

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186



Jesus, Lamb of God, you take away the sin of the world; have mercy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Tune: Marty Haugen

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Be seated

Distribution

389 How Good, Lord, to Be Here

CW 389

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Farewell to Alleluia

Brothers and sisters in Christ, when we next gather for worship, it will be Ash Wednesday, the first day of Lent. On that day we will begin our solemn journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, Christian churches have omitted their most jubilant songs during this season, including the word *alleluia*, which means, "praise the Lord."

Now for a time we say farewell to *alleluia*. We do this to prepare ourselves for the quieter days of Lent. The *alleluias* will return on Easter dawn as we gather to shout our praise to the risen Lord.

977 Alleluia, Song of Triumph

CW 977

1 Al - le - lu - ia, song of tri - umph, sound of joy that
 2 Al - le - lu - ia we are sing - ing, voic - ing hymns in
 3 Al - le - lu - ia can - not al - ways be our song while
 4 May our hymns be filled with long - ing— hear us, Ho - ly

can - not die; al - le - lu - ia is the an - them
 pure ac - cord, with Christ's ho - ly Church u - nit - ed,
 here be - low; al - le - lu - ia our trans - gres - sions
 Trin - i - ty— as we look to your blest East - er,

ev - er dear to choirs on high; saints a - doned in
 jus - ti - fied, re - deemed, re - stored, and with all his
 make us for a while for - go. For the sol - emn
 here, and then e - ter - nal - ly, when we shall once

robes of glo - ry join the great an - gel - ic cry.
 faith - ful peo - ple raise our songs to praise the Lord.
 time is com - ing when our tears for sin must flow.
 more be sing - ing al - le - lu - ia joy - ful - ly!

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Tune: John Goss, 1800–1880

Text and tune: Public domain

Acknowledgments

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News & Notes

Radio Broadcast

The radio broadcast is sponsored by Brian and Sarah Mollenhoff in celebration of their 31st Wedding Anniversary. Thank you!

Foundation Class Lent Changes

Foundations Class will meet from 5:30-6:30 starting at Ash Wednesday, February 18th. The kids also sing at worship that evening at the 6:30 service.

Soup Suppers

Next week is Ash Wednesday and time for our first soup supper! Supper begins at 5 pm, with worship following at 6:30 pm. The Soup Supper sign-up sheet is located in the binder near the Fellowship Hall. Please check the new Service Group schedule to see your assigned group.

Theology on Tap

Join in next Thursday for Theology on Tap! We meet at 6:30 at Mana Brewing in Shakopee.

Silent Auction!

The Women of Woven are hosting their 2nd annual silent auction and need your help. Have unwanted Christmas gifts or unused gift cards? Donate them! We're also seeking handmade items, gift baskets, business services, or monetary donations to purchase gift cards. Please bring donations to the church office for Woven now through **February 14**.

The silent auction will open on **Ash Wednesday** and close after **Easter breakfast**. Payment will be by cash or check only, and your offering number will serve as your bidder number (contact the office if you need your 2026 envelope number). All proceeds support the upcoming district rally and church cleaning. Questions? See a member of Woven.

CAMM Items for Donation

Jill Jahn will be collecting items to send to Malawi and Zambia. Current items requested are pill bottles, baby clothes, clothing for children, and light blankets. For a complete list of items, you can visit the Central Africa Medical Mission website at www.camm.us/howtohelp. There is information on the bulletin board near the fellowship containing important information regarding pill bottles, please read this if you are planning to donate any.

Hosted by Lutheran Girls Pioneers District 19



Swim & Gym

Everyone is invited
to join the Pioneers!

**Lake Crystal Area
Recreation Center**

Sunday, April 12, 1-4 PM

\$4/Participant

\$1.50 extra for slide

\$1 Spectator fee

SNACK POTLUCK - bring a snack to
share for the 4pm devotion in the
upstairs gathering room.

Invite your friends!

**Pay at the Door.
No registration required.**

**Participants can use
the gym space also.**

For more information
go to our Facebook Page

Lutheran Girl Pioneers District-19

Lent Preview

Ash Wednesday is February 18 and begins the season of Lent. Soup Suppers begin on the 18th from 5-6pm. Foundation classes meet from 5:30-6:30. Worship is at 6:30.

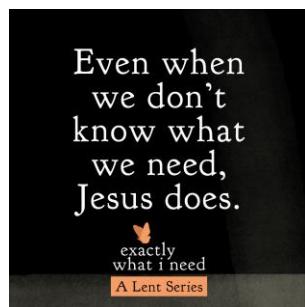
Service groups host and bring food for their assigned week. The groups were consolidated from four service groups to three. Check the board near the Fellowship Hall to find your group.

Midweek Lent

The theme for the midweek services is “It is Finished” and will focus on prophecies from the less-frequently read book of Zechariah. Connections will be made to the Apostles’ Creed. Visiting pastors from our circuit will rotate and bring God’s Word to us each Wednesday. The congregation kids will sing on Ash Wednesday.



Sundays in Lent



The theme for the Sundays in Lent is “Exactly What I Need.” Often we say, “I didn’t know I needed that,” when something unexpectedly proves essential. Lent is the season when we recognize our deepest needs—and see that in Christ, every one of them is met. God knows what we need even when we don’t. The Holy Spirit reminds us each week: without Christ, we have nothing; with Him, we have exactly what we need.

FEBRUARY 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 Worship 9 am Communion Bible Study/ Sunday School 10:15 am	2 Worship 7 pm 7:45 Choir	3 Committee Meeting Night 6:30 pm	4 Foundations 6 pm Woven 6 pm	5 Senior Fellow- ship 10 am	6	7
8 Worship 9 am Fellowship Sunday Annual Meeting Bible Study/ Sunday School 10:15 am	9 Worship 7 pm 7:45 Choir	10 Council Meet- ing 6:30 pm Reflections Bible Study for Women 7 pm	11 Foundations 6 pm	12	13	14
15 Worship 9 am Communion Bible Study/ Sunday School 10:15 am	16 7:45 Choir	17 Oak Terrace 9:45	18 5 pm Soup Supper 5:30 Founda- tions 6:30 Ash Wednesday	19 Theology on Tap 6:30 Mana Brewing	20	21
22 Worship 9 am Bible Study/ Sunday School 10:15 am WELS Connection	23 7:45 Choir	24	25 5 pm Soup Supper 5:30 Founda- tions 6:30 Lent Wor- ship	26	27	28

SERVING THE LORD

		Acolytes	Ushers	Media Booth	Organist
2/15	9 am	(Need Volunteer)	2	(Need Volunteer)	Noah Helke
2/18	6:30 pm	(Need Volunteer)	3	(Need Volunteer)	Noah Helke
2/22	9 am	(Need Volunteer)	4	(Need Volunteer)	Noah Helke

February Altar Guild	February Cleaners
Dianne Jabs/Lynn Sorenson	-
February Counters	Service Group 1 Leader
Norma Bendzick/Connie Jabs	Need Volunteer
March Altar Guild	
Donna Breeggemann/Janet Robling	

Attendance		Gifts To Our Lord	
Sunday	104	Received	Needed
Monday	11	Current	\$2926 \$3834
Total	115	Online Giving	\$549
		Total	\$3475 \$3834



For more information, be sure to subscribe to St. Paul E-News and Like us on Facebook!

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