

Second Sunday after Pentecost  
*God Loves Sinners*

# St. Paul Evangelical Lutheran Church | Jordan, Minnesota

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June 7, 2026

## WELCOME TO WORSHIP

Welcome and thank you for joining us for worship today! In our service, we gather before our almighty and saving God to offer him our worship and praise. We also assemble to hear God's holy and powerful word and celebrate his life-giving sacraments. Through these means, God strengthens our faith and walks us ever closer to our eternal home with him.

## TODAY'S THEME

They never forgot their past. Moses never forgot how he killed a man in a fit of anger. Paul never forgot how he had savaged the Church of God. Matthew never forgot how, as a tax collector for the Roman Empire, he was considered a traitor to his people. But God forgot their past. He forgave all their sins and called them to proclaim his mercy. Christians are sinners whom God has mercifully called. Only mercy can explain why Jesus brings people to faith and promises them salvation. Only grace can explain how he calls them to serve as they are able, even in the ministry of the gospel. God loves sinners.

## CLOSE COMMUNION

Following the guidance of Scripture, we invite those who are members of this congregation or one of our sister WELS congregations to join us as we celebrate the Lord's Supper this morning. Those who are members of other church bodies are asked to speak with the pastor before attending the Lord's Supper. With this practice, it is not our intent to judge hearts, but to remain faithful to the truth of God's Word. Thank you for respecting our practice regarding the Lord's Supper.

**Pastor**.....Jeremy Glowicki

**Organist**.....Lois Zander

## Acknowledgments

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*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## **Confession**

CW 173

Blessed are they whose transgressions are forgiven, whose sins are covered.

**Blessed are they whose sin the Lord does not count against them.**

Let us confess our sins to the Lord.

**Almighty and merciful Father,**

**we have strayed from your ways like lost sheep.**

**We have followed what we have devised and desired in our hearts.**

**We have offended you and sinned against your holy law.**

**We have done those things that we should not have done,**

**and we have not done those things that we should have done.**

**Have mercy on us, Lord!**

**Spare us, forgive us, and restore us,**

**according to your promises in Christ Jesus.**

*Silence for meditation and reflection*

God, our merciful Father, has forgiven all our sins. He sent his Son, Jesus Christ, to be our Redeemer and Savior. Jesus paid the penalty for our guilt by his death on the cross and freed us from death by his resurrection from the grave. We have peace with God now and forever.

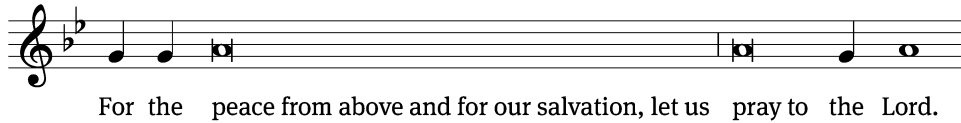
**Amen.**

# Lord, Have Mercy

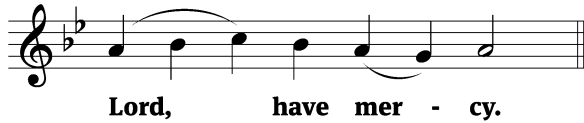
CW 174



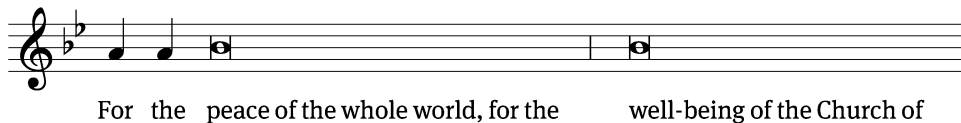
In peace let us pray to the Lord. **Lord, have mer - cy.**



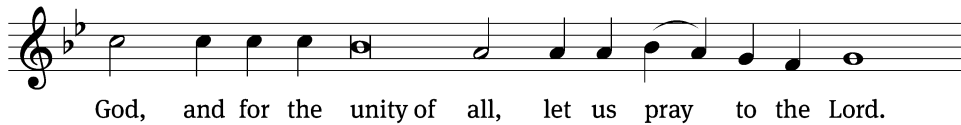
For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



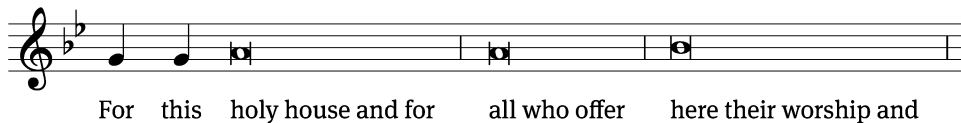
For the peace of the whole world, for the well-being of the Church of



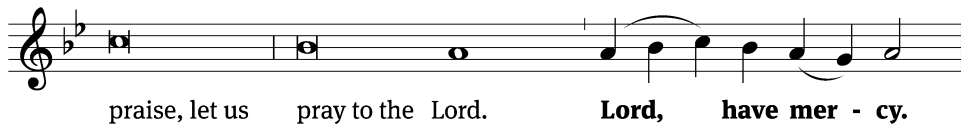
God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house and for all who offer here their worship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord.



**A - men.**

Tune: Marty Haugen

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## Glory to God in the Highest

CW 176



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. Lord God,



heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est, and



peace to his peo - ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of  
 God the Fa - ther. A - men. A - men.  
 Glo - ry to God in the high - est, and peace to his  
 peo - ple on earth.

Tune: Marty Haugen  
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## The Word

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*Be seated*

## First Reading

Exodus 3:1–15

*The LORD chooses Moses to lead the Israelites.*

Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.” When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!” Moses said, “I am here.” The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.” Moses hid his face, because he was afraid to look at God. The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. Now indeed, the Israelites’ cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?” So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.” But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?” So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.” God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

The Word of the Lord.

**Thanks be to God.**

# 119C Teach Me, O LORD

Psalm 119C

## Refrain

Teach me, O LORD, the way of your statutes.

## Tone

Do good to your / servant  
according to your / word, LORD.  
Teach me knowledge and good / judgment,  
for I trust / your commands.  
Before I was afflicted I / went astray,  
but now I o- / bey your word. *Refrain*

You are good, and what you / do is good;  
teach me / your decrees.  
It was good for me to be af- / flicted  
so that I might learn / your decrees.  
The law from your mouth is more pre- / cious to me  
than thousands of pieces of sil- / ver and gold.  
**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. *Refrain***

Tune: Thomas Pavlechko  
Setting: Thomas Pavlechko

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## Second Reading

1 Timothy 1:12-17

*God demonstrates mercy and patience by calling a sinner into the ministry.*

I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. This saying is trustworthy and worthy of full acceptance: "Christ Jesus came into the world to save sinners," of whom I am the worst. But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

*Stand*

## Gospel Acclamation

Matthew 9:12,13

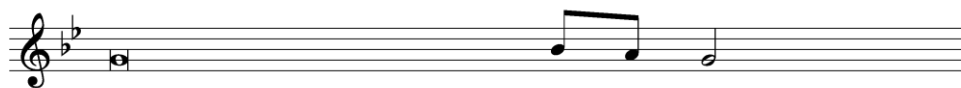


*Refrain*

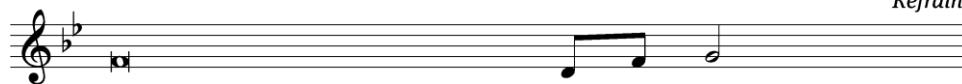


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



It is not the healthy who need a doctor, but the sick.



I have not come to call the righteous, but sin - ners.

*Refrain*

## Gospel

Matthew 9:9–13

*Tax collectors were considered among the worst of sinners. To demonstrate grace, Jesus called one to be his disciple.*

As Jesus went on from there, he saw a man named Matthew sitting in the tax collector's booth. He said to him, "Follow me." Matthew got up and followed him. As Jesus was reclining at the table in Matthew's house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" When Jesus heard this, he said to them, "The healthy do not need a physician, but the sick do. Go and learn what this means: 'I desire mercy, and not sacrifice.' In fact, I did not come to call the righteous, but sinners."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Be seated*

## 578 Chief of Sinners Though I Be

CW 578

## Sermon

*Stand*

## Nicene Creed

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be seated*

## **Prayer of the Church**

### **Offering**

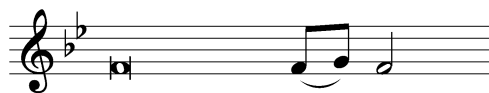
*During the offering, please fill out the Friendship Register in the pew and pass it down to those sitting next to you.*

# The Sacrament

Stand

## Preface

CW 183



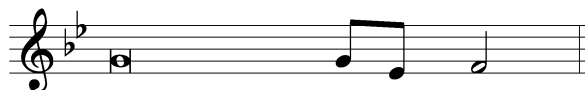
The Lord be with you.



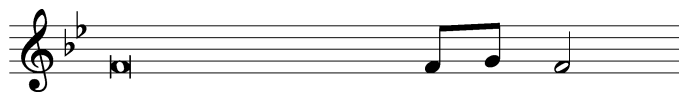
**And al - so with you.**



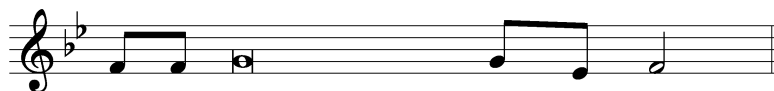
Lift up your hearts.



**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock

until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy

CW 184

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

Tune: Marty Haugen

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## **Prayer of Thanksgiving**

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit. **Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Words of Institution

The peace of the Lord be with you always.

**Amen.**

### Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

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*Be seated*

## Distribution

### 654 Jesus Sinners Does Receive

CW 654

*Stand*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

### 816 I Am Trusting You, Lord Jesus

CW 816

## *News & Notes*

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### **Radio Broadcast**

The radio broadcast is sponsored by the Members of St. Paul Lutheran Church. Thank you!

### **No Monday Worship**

There is no Monday Worship on June 22<sup>nd</sup> or 29<sup>th</sup>.

### **St. Paul Saints Game**

Today is the St. Paul Saints game! Please be at church by noon for transportation to the game. If you still have not paid, the cost is \$25 per person.

### **Council Meeting**

Council Meeting is on Tuesday, May 9th at 6:30 pm.

### **Reflections Bible Study**

Our Women's Bible Study is gathering again, and we'd love for you to be part of it. This season, we're currently diving into a study called "The Book of Acts: Empowered to Proclaim", encouraging one another, praying together, and growing in God's Word.

**When:** Tuesday, June 9th, 7 pm

**Where:** Fireside Room

**Who:** All women—whether you're brand new or returning

Come as you are. Bring a friend. Let's grow together in faith and fellowship.

### **Upcoming Fellowship Opportunities**

Take a look at the flyers posted around church regarding upcoming fellowship opportunities for a trip to the Schram Winery on July 12th and a scenic bike ride near Lake Minnetonka on August 9th. Please contact the office with any questions.

### **Church Greeters**

A new sign-up sheet for June has been put into the binder near the Fellowship Hall.

### **Mid-Year Update Meeting**

The Mid-year update meeting is Sunday, June 14<sup>th</sup> following worship in the Fellowship Hall.

# JUNE 2026

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Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 6:30 pm Committee Meeting	3 6 pm Woven	4 10:00 am Senior Fellowship	5	6
7 Worship 9 am Communion Bible Study 10:15 am	8 7 pm Worship	9 6:30 pm Council Meeting 7 pm Reflections Women's Bible Study	10	11	12	13
14 Worship 9 am <b>Fellowship Sunday</b> Bible Study 10:15 am	15 7 pm Worship	16 Oak Terrace 9:45 am	17	18 Theology on Tap 6:30 pm	19	20
21 Worship 9 am Communion Bible Study 10:15 am	22	23	24	25	26	27
28 Worship 9 am Bible Study 10:15 am	29	30				

## SERVING THE LORD

		Acolytes	Ushers	Media Booth	Organist
6/7	9 am	Leah Bertrang	3	Ryan Bertrang	Lois Zander
6/14	9 am	Gret Newton	4	(Need Volunteer)	Lois Zander
6/21	9 am	(Need Volunteer)	1	(Need Volunteer)	Noah Helke

June Altar Guild	June Cleaners
Angela Ambroz/Nancy Stocker/Brenda Stocker	-
June Counters	Service Group 2 Leader
Norma Bendzick/Connie Jabs	Craig and Melanie Sparby
July Altar Guild	
Dianne Jabs/Lynn Sorenson	

Attendance	
Sunday	100
Monday	8
<b>Total</b>	<b>108</b>

Gifts To Our Lord		
	Received	Needed
Current	\$2645	\$3834
Online Giving	\$1654	
<b>Total</b>	<b>\$4299</b>	<b>\$3834</b>



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