



*Tenth Sunday after Pentecost*  
*We Want Peace, but God's Word Divides*

# St. Paul Evangelical Lutheran Church | Jordan, Minnesota

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August 14, 2022

## WELCOME TO WORSHIP

Welcome and thank you for joining us for worship today! In our service we gather before our almighty and saving God to offer him our worship and praise. We also assemble to hear God's holy and powerful word and celebrate his life-giving sacraments. Through these means, God strengthens our faith and walks us ever closer to our eternal home with him.

## TODAY'S THEME

We often divide humanity into groupings that are not really significant: this ethnic group versus that one, men versus women, wealthy versus the poor. Yet, every ethnic group is under God's law. That law convicts both men and women of sin. Because of sin, the wealthy and the poor will both die. Only through faith in Christ is sin forgiven and the sting of death removed. God's Word creates that saving faith, but not in everyone who hears it. Fallen man retains the awful power to resist the working of the Spirit inside him... to reject the gift of faith. Therefore, God's Word produces the only people grouping that ultimately matters: believers and unbelievers. We want to overcome division and live in peace with other people. Here is a hard truth: total peace is impossible for the believer to achieve. Those who embrace the gospel in faith will inevitably face hostility and opposition. Following Jesus will come at a price. Yet he promises us our perseverance will be rewarded.

Pastor.....Jeremy Glowicki

Organist.....Noah Helke

# 870 O Church, Arise

CW 870



1 O Church, a - rise and put your ar - mor on; hear the  
 2 Our call to war— to love the cap - tive soul, but to  
 3 Come see the cross, where love and mer - cy meet, as the  
 4 So Spir - it come, put strength in ev - 'ry stride, give—



call of Christ our cap - tain. For now the weak can say that  
 rage a - gainst the cap - tor; and with the sword that makes the  
 Son of God is strick - en; then see his foes lie crushed be -  
 grace for ev - 'ry hur - dle, that we may run with faith to



they are strong in the strength that God has giv - en.  
 wound - ed whole we will fight with faith and val - or.  
 neath his feet, for the Con - quer - or has ris - en!  
 win the prize of a ser - vant good and faith - ful.



With shield of faith and belt of truth we'll stand a -  
 When faced with trials on ev - 'ry side, we know the  
 And as the stone is rolled a - way, and Christ e -  
 As saints of old still line the way, re - tell - ing



gainst the dev - il's lies; an ar - my bold whose bat - tle  
 out - come is se - cure; and Christ will have the prize for  
 merg - es from the grave, this vic - t'ry march con - tin - ues  
 tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.  
which he died— an in - her - it - ance of na - tions.  
till the day ev - 'ry eye and heart shall see him.  
for the day when with Christ we stand in glo - ry.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974

Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

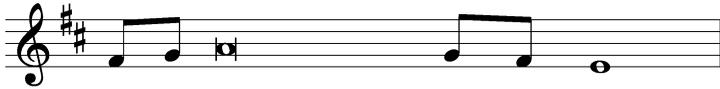
Text and tune: © 2005 Thankyou Music, admin. CapitolCMGPublishing.com. Used by permission: OneLicense no. 727266

Stand

## Opening Sentences



O Lord, o - pen my lips.



**And my mouth shall de - clare your praise.**



Hasten to save me, O God.



**O Lord, come quickly to help me.**



Give glory to God, our light and our life.



**Come, O come, let us wor - ship.**

Tune: Marty Haugen

Tune: © 1995, 1996 GIA Publications, Inc. Used by permission: OneLicense no. 727266

## Come, O Come, Let Us Sing to the Lord

*Refrain* Cantor/choir first time; assembly repeats, then sings after each verse



Come, O come, let us sing to the Lord,



let us shout with joy to our sav - ing Rock;



come, en - ter in with our songs of praise,



come, en - ter in with thanks - giv - ing.



- 1 You are a great and a won - drous God,
- 2 Come, let us wor - ship and, bow - ing low,



cup - ping in your hands all the depths of earth.  
kneel be - fore the One who has made us all.



You made the hills and the moun - tains high,  
You are the God whom we call our own,

*Refrain*



you made the seas and the dry land.  
we are the flock that you shep - herd.

Text: Marty Haugen  
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*Be seated*

# Psalm

Psalm 4A

## Refrain



An-swer me when I call, my God; you a-lone keep my life se-cure.

## Tone



Answer me when I / call to you,  
my / righteous God.  
Give me relief from / my distress;  
have mercy on me and / hear my prayer. *Refrain*

Tremble and / do not sin;  
when you are on your beds, search your hearts and be / silent.  
Offer the sacrifices of the / righteous  
and trust / in the LORD. *Refrain*

Many, LORD, are asking, “Who will bring us pros- / perity?”  
Let the light of your face / shine on us.  
In peace I will lie / down and sleep,  
for you alone, LORD, make me dwell in / safety.  
**Glory be to the Father and / to the Son**  
**and to the Holy / Spirit,**  
**as it was in the be- / ginning,**  
**is now, and will be forever. / Amen. *Refrain***

Tune: Helen L. Wright

Text: Public domain

Tune: © 1986 Westminster John Knox Press. Used by permission: OneLicense no. 727266

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## First Reading

*Jeremiah 23:23–29*

Am I a God who is only nearby, declares the LORD, and not a God far away? Can anyone hide in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets who prophesy lies in my name have said. They say, “I have had a dream! I have had a dream!” How long will this be in the hearts of these lying prophets? These prophets proclaim the fantasies of their own hearts. They think they can make my people forget my name with the dreams each one tells his neighbor, the way their fathers forgot my name because of Baal. Let the prophet who has a dream tell his dream. But let the one who has my word speak my word faithfully. What has chaff to do with grain? declares the LORD. Is not my word like a fire? declares the LORD, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

**Thanks be to God.**

## Second Reading

*Hebrews 12:1–13*

Therefore, since we are surrounded by such a great cloud of witnesses, let us get rid of every burden and the sin that so easily ensnares us, and let us run with patient endurance the race that is laid out for us. Let us keep our eyes fixed on Jesus, who is the author of our faith and the one who brings it to its goal. In view of the joy set before him, he endured the cross, disregarding its shame, and has taken his seat at the right hand of God’s throne. Carefully consider him who endured such hostility against himself from sinful people, so that you do not grow weary and lose heart. You have not yet resisted to the point of shedding your blood in your fight against sin. Have you also forgotten the encouragement that addresses you as sons? My son, do not regard the Lord’s discipline lightly, and do not become weary of his correction. For the Lord disciplines the one whom he loves, and he corrects every son he accepts. Endure suffering as discipline. God is dealing with you as sons. Is there a son whose father does not discipline him? If you are not disciplined (and all of us have received it), then you are illegitimate children and not sons. In addition, we have earthly fathers who disciplined us, and we respected them. Should we not submit even more to the Father of the spirits and live? They disciplined us for a little while, according to what seemed best to them, but God disciplines us for our good, so that we may have a share in his holiness. No discipline seems pleasant when it is happening, but painful, yet later it yields a peaceful harvest of

righteousness for those who have been trained by it. Therefore strengthen your weak hands and feeble knees, and make straight paths for your feet, so that what is lame may not be dislocated but rather healed.

The Word of the Lord.

**Thanks be to God.**

## **Gospel**

*Luke 12:49–53*

“I came to throw fire on the earth, and how I wish it were already ignited. But I have a baptism to undergo, and how distressed I am until it is finished! Do you think that I came to bring peace on the earth? No, I tell you, but rather division. Yes, from now on there will be five divided in one household: three against two, and two against three. They will be divided: father against son, and son against father; mother against daughter, and daughter against mother; mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

## **Children’s Message**

# 590 O Holy Spirit, Enter In

CW 590



1 O Ho - ly Spir - it, en - ter in and in our hearts  
 2 Give to your Word im - pres - sive pow'r that in our hearts  
 3 O might - y Rock, O Source of life, let your dear Word,



your work be - gin, your dwell - ing place now make us.  
 from this good hour as fire it may be glow - ing,  
 in doubt and strife, in us be strong - ly burn - ing



Sun of the soul, O Light di - vine, a - round and in  
 that in true Chris - tian u - ni - ty we faith - ful wit -  
 that we be faith - ful un - to death and live in love



us bright - ly shine, to joy and glad - ness wake us  
 ness - es may be, your glo - ry ev - er show - ing.  
 and ho - ly faith, from you true wis - dom learn - ing.



that we may be tru - ly liv - ing, to you giv - ing  
 Hear us, cheer us by your teach - ing; let our preach - ing  
 Your grace and peace on us show - er; by your pow - er



prayer un - ceas - ing and in love be still in - creas - ing.  
 and our la - bor praise you, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–1673, abr., adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Philipp Nicolai, 1556–1608, alt.  
 Text and tune: Public domain

# Sermon

Stand

## You Are God; We Praise You

*Refrain* Cantor/choir first time; assembly repeats, then sings after each verse



You are God; we praise you. You are Lord; we ac - claim you. To



you, O Fa-ther ho - ly, all cre - a - tion of - fers praise.



praise, all cre - a - tion of - fers praise, all cre - a - tion of - fers praise.



- 1 With the an - gels in heav - en, **we praise you, we praise you!**
- 2 Cre - a - tor of all things, **we praise you, we praise you!**
- 3 O — Christ, King of glo - ry, **we praise you, we praise you!**



With the cher-u - bim and ser-a-phim, **we praise you, we praise you!**  
O — Je-sus Christ, the Son of God, **we praise you, we praise you!**  
You be-came a man to set us free; **we praise you, we praise you!**



With a - pos - tles and proph - ets, **we praise you, we praise you!**  
O \_\_\_\_\_ Spir - it, most ho - ly, **we praise you, we praise you!**  
You have ris - en to free us; **we praise you, we praise you!**



With the mar - tyr - s and your ho - ly Church, **we sing in end - less praise!**  
To the Trin - i - ty most bless - ed, **we sing in end - less praise!**  
And with all your saints in glo - ry, **we sing in end - less praise!**

Text: Marty Haugen  
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*Be seated*

## Offering

*Stand*

## Lord, Have Mercy

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "In the morn - ing, O Lord, I call to you; be mer - ci - ful to me and hear my prayer. Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy." The melody is simple and melodic, with a mix of quarter, eighth, and half notes. The lyrics are placed below the corresponding notes.

In the morn - ing, O Lord, I call to you; be  
mer - ci - ful to me and hear my prayer.  
**Lord, have mer - cy. Christ, have**  
**mer - cy. Lord, have mer - cy.**

Tune: Kermit G. Moldenhauer

Tune: © 2002 Northwestern Publishing House. Used by permission: License no. 130003959

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Prayer of the Day

Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Prayer for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger. And in all we do, direct us to what is right in your sight; through Jesus Christ, your Son, our Lord.

**Amen.**

## Benedicamus



Let us praise the Lord.



**Thanks be to God.**

Tune: Marty Haugen

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## Blessing



The Lord bless and keep you.



A - men.



The Lord's face ev - er shine up - on you.



A - men.



The Lord grant you peace for all your days.



A - men.

Text: Marty Haugen

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# Hymn

CW 707



1 Cling tight - ly to the Word of God and Christ's dis -  
2 Re - call in faith the pre - cious gift of your bap -  
3 For just as God raised up his Son from death by  
4 Be strong! Stand firm! Come, walk the path that saints be -



ci - ple be, for then, be - lov - ed, you will know the  
tis - mal day, when you were joined to Je - sus' death that  
his great might, so too, in Christ, we now may live as  
fore you trod, with read - y feet to bring good news of



truth that sets you free, the truth that sets you free.  
washed your sins a - way, that washed your sins a - way.  
chil - dren of the light, as chil - dren of the light.  
Christ, the peace of God, of Christ, the peace of God.

5 Know that his body and his blood  
will feed your hungry soul  
like manna in life's wilderness,  
until you reach your goal,  
until you reach your goal.

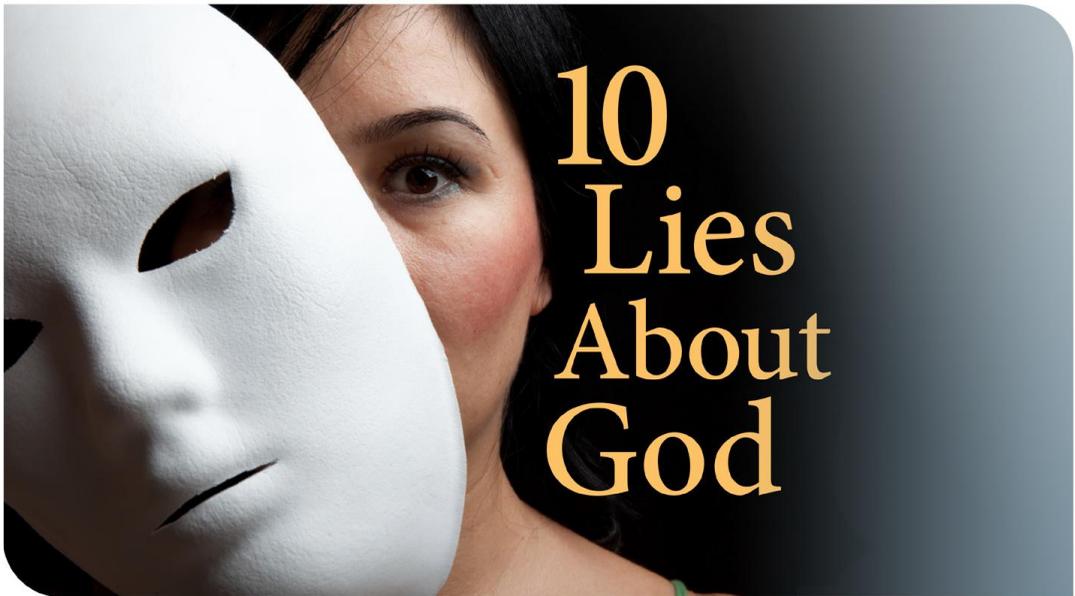
6 Now fix your eyes on Jesus Christ;  
"Come, follow me," says he.  
"Deny yourself, take up your cross;  
come, lose your life for me,  
come, lose your life for me."

Text: Stephen P. Starke, b. 1955

Tune: Amanda Husberg, b. 1940

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You've very likely experienced something like this: During a serious conversation, a person says something about God that just doesn't sound right. Sometimes you can recognize that what the person believes is a horrible distortion of the truth. Sometimes you aren't so sure. "God wants me to be happy." "I don't need the Bible or worship to have a relationship with God." "God helps those who help themselves." When you take a careful look at those statements, you realize how dangerous they are.

Our next Bible study, *10 Lies About God*, addresses ten popular lies about God that people often hide behind to sidestep the truth that there is a God to whom they are accountable or to avoid admitting the reality that they are sinners who need a Savior. It will help us recognize and respond to these deceptions that keep people from experiencing the peace and joy that comes through forgiveness in Christ.

# *News & Notes*

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## **Radio Broadcast**

The radio broadcast is sponsored by the members of St. Paul Lutheran Church. Thank-you!

## **Heimatfest**

Heimatfest will be here before you know it on September 10<sup>th</sup>! There will be plenty of opportunities for helpers in the parade and running the Pickle Booth again this year. There are sign-up sheets near the Fellowship Hall for parade walkers (you can write down your t-shirt size on the sheet, otherwise contact the office) and for the pickle booth. Time slots for the booth are in one-hour increments, you can sign up for as many as you like.

## **Religion Class**

Parents – please keep an eye out for information regarding Religion Class. The first class and parent meeting are September 7<sup>th</sup> at 6:00 pm.

## **Acknowledgments**

Morning Prayer (alternate) from Christian Worship

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# AUGUST 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 Ladies Aid 6 pm	4 Bible Study 6:30 pm	5	6
7 Worship 9 am Communion 19 Minute Bible Study	8 Worship 7 pm	9 Council Meeting 6:30 pm	10	11 Bible Study 6:30 pm	12	13
14 Worship 9 am <b>Outdoor Service and Family Picnic</b>	15 Worship 7 pm	16 Oak Terrace 9:45 am	17	18 Bible Study 6:30 pm	19	20
21 Worship 9 am Communion 19 Minute Bible Study	22 Worship 7 pm	23	24	25 Bible Study 6:30 pm	26	27
28 Worship 9 am 19 Minute Bible Study WELS Connec- tion	29 Worship 7 pm	30	31			

## SERVING THE LORD

		Acolytes	Ushers	Media Booth	Organist
8/14	9 AM	<b>Outdoor Service</b>	<b>4</b>	-	Noah Helke
8/21	9 AM	Zander Kelly	<b>1</b>	Taylor Elsenpeter	-
8/28	9 AM	Cooper Kalal	<b>2</b>	Jenna Elsenpeter	-

August Altar Guild	August Cleaners
Donna Breeggemann/Janet Robling	-
August Counters	Summer Service Group Leader
Norma Bendzick/Connie Jabs	Dennis and Cheryl Schlicht
September Altar Guild	
Ramona Pauly/Karen Firlre/Elaine Stier	

Attendance	
Sunday	80
Monday	18
<b>Total</b>	<b>98</b>

Gifts To Our Lord		
	Received	Needed
Current	\$ 5620	\$3834
Give Plus Online	\$265	
<b>Total</b>	<b>\$5885</b>	<b>\$3834</b>



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